

And The Weak Suffer What They Must

German/Grammar/The simple past tense

"was" and "were": Ich war – "I was" These verbs follow the weak pattern in the past tense; this is somewhat ironic since they are so similar to the strong -

== The simple past tense ==

German, much like English, forms the past tense in two ways, one by adding a special ending to the verb, and one by using an auxiliary verb. (Keep in mind though, that German does not distinguish between something happening once and something happening continuously, while English does. If you count these variations then it brings the tally for English up to four.) In this section we'll talk about the one where the ending changes; this is called the preterite or simple past. The other is called the perfect, which will be defined below. Although the German versions are formed similarly to the corresponding tenses in English, they are used rather differently. Both forms require a good amount of explanation, so we'll only cover the simple past in detail here.

=== The... ===

Biblical Studies/New Testament Commentaries/1 Corinthians/Chapter 4

the apostles suffer while the Corinthians live as kings. If Christ's example is to be followed then suffering must come before glory (Bruce 49). The Corinthians -

== Background Information: [Behind the Text] ==

=== Historical Context ===

==== Corinth ====

The city of Corinth was a Roman colony. Most of the population was made up of roman citizens. There were also some Greeks and Jews. The city is located on an isthmus between the Bay of Corinth and the Saronic Bay. An isthmus is a small strip of land that connects two larger pieces of land. Corinth was very prosperous due to its heavy involvement in Mediterranean trade. It had gained a reputation of being unnecessarily luxurious and sexually loose. The city was backed up against the Acrocorinthus (similar to the acropolis in Athens). On the Acrocorinthus stood Aphrodite's temple in which 1000 female slaves constantly worshiped. Corinth also housed a temple to Melicertes the patron of seafarers. All of...

The Grand Inquisitor/Rebellion

and you will understand why I prefer to speak of them. If they, too, suffer horribly on earth, they must suffer for their fathers' sins, they must be -

== Rebellion ==

In this chapter, Ivan relates several news stories that he has collected over the years. Each story is about a child that has been abused, or murdered, or otherwise made to suffer. Ivan claims that if God allows these children to suffer, Ivan will not accept any invitation into God's kingdom. After this, Alyosha says "That's rebellion!".

== Part 1 ==

Ivan here is referring to a passage from the book of Matthew, 22:35:

Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour...

Issues in Interdisciplinarity 2018-19/Truth in Medicine

explores the origin of discrepancy in truth. The philosophical scope of the issue looks at the concept of strong and weak AI, the ethical ramifications and the -

== Introduction ==

Effective treatment depends upon an accurate and effective diagnosis therefore Medicine is dependent on the understanding of truth, from initial diagnosis, to treatment and prevention. This WikiBooks chapter will explore the issues that arise due to the variations in truth within the medical field as an estimated 15% of all medical cases are inaccurate. The patients, doctors and Artificial Intelligence (AI) are the sources in which truth must be acquired and utilised, in which through interdisciplinary approaches explores the origin of discrepancy in truth. The philosophical scope of the issue looks at the concept of strong and weak AI, the ethical ramifications and the issues that could arise upon the implication of AI in medicine. Using the work of philosophers such as John...

Biblical Studies/New Testament Commentaries/1 Corinthians/Chapter 12

person suffers, we all suffer. When one person gets honored, everyone needs to rejoice. Verses 27-31 Now we are the body of Christ and each and every one -

== Paraphrase ==

Verses 1-3 Now friends I want you to know about spiritual gifts, I do not want you to be left in the dark anymore. Before you were Christians you let the world influence you. You cannot live like that any longer. If we are Christians, we need to confess that we are Christians, but not just with our mouth, but we need to show it through our actions.

Verses 4-6 The Spirit has given us all different kinds of gifts. There are many different types of services and workings. We all know that we serve the same Lord and that God works through all men.

Verses 7-11 The Spirit has given us all these gifts, and we are given these gifts for the good of the community. The Spirit will give us the gift of wisdom and knowledge; both of whom are given by the same Spirit. He also...

The Grand Inquisitor/Print version

and you will understand why I prefer to speak of them. If they, too, suffer horribly on earth, they must suffer for their fathers' sins, they must be

The Grand Inquisitor/Cover

This book is an annotated text for 3 noteworthy chapters from Fyodor Dostoevsky's book The Brothers Karamazov. The three chapters considered here are The Grand Inquisitor, Rebellion, and The Devil, which are considered to be some of the most powerful chapters from the book, and some of the most influential chapters in the canon of western literature. Eventually this book could be expanded to include other chapters from this book, although it is unlikely that the entire book will ever be annotated here.

These three chapters revolve around Ivan Karamazov, an educated intellectual and admitted atheist in Russia. The first two chapters also include Alyosha Karamazov, a counter-point to Ivan, who is a monk in training, and is well known for his qualities of compassion...

Biblical Studies/New Testament Commentaries/1 Corinthians/Chapter 3

God. We all must have a foundation of Jesus Christ because there is no other solid foundation but Jesus Christ. If a man builds with weak and unsturdy materials -

== Paraphrase ==

Brothers I do not speak to you as fellow believers in Christ, but as people of the world. I speak to you in this way because you are still babies in your walk with Christ. I can not give you all of what I want to give you because you are still of the world. You are acting as children and mere worldly men. For when one of you says, "I believe in Paul," and another, "I believe in Apollos" you are behaving like men of this world, fighting about things that do not matter. Do not separate yourselves as the world does.

Paul and Apollos are just men, which God has sent to you to minister to you. I was merely the hands and Apollos watered the plant, But God made it grow. God is the only one that can make anything develop and change; men can do nothing but be the hands of God. Everyone...

First Aid/B for Breathing

which means that they are no longer breathing and their heart has also stopped. Without their lungs receiving oxygen, a victim will suffer permanent brain -

== Principles ==

Humans breathe by inhaling fresh air into the lungs, exchanging part (but not all) of the oxygen in it with unneeded carbon dioxide, and exhaling the spent air. Blood vessels located in the lungs distribute oxygen throughout the cells of the body. Human beings typically have a lung capacity of 4 to 6 liters.

When someone stops breathing, this is a life threatening condition known as respiratory arrest. Occasionally when a victim stops breathing, their

breathing can restart if stimulated by a rescuer blowing air into their lungs. However, a victim in respiratory arrest is likely to fall into cardio-respiratory arrest, which means that they are no longer breathing and their heart has also stopped.

Without their lungs receiving oxygen, a victim will suffer permanent brain damage...

Muggles' Guide to Harry Potter/Books/Deathly Hallows/Chapter 9

specific circumstance. And on that occasion, unlike when he attacked Draco the previous year with the Sectumsempra spell, Harry will suffer no regrets or guilt

Chapter 9 of Harry Potter and the Deathly Hallows: A Place to Hide

== Synopsis ==

Panic erupts over the shocking announcement. Some guests Disapparate, showing that the protective charms surrounding The Burrow have collapsed. The rest stand armed with their wands, ready to face the Death Eaters. Amid the chaotic scene, Hermione, Ron and Harry Disapparate to Tottenham Court Road. They enter a dark alley and change into street clothes, Hermione having already packed everything they needed for their mission into her beaded bag (which has been enchanted to fit spellbooks, clothes, money, camping gear, etc.).

The Trio, with Harry under the Invisibility Cloak, enter a shabby all-night café, trying to get some rest. Ron suggests going to the Leaky Cauldron, but Hermione immediately vetoes that idea...

German/Grammar/Verbs

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== Verbs ==

German verbs can be classified as weak or as strong. Weak verbs are very regular in their forms, whereas strong verbs change the stem vowel.

Weak:

kaufen, kaufte, gekauft

Strong:

singen, sang, gesungen

With its Anglo-Saxon origin, this notion is also present in English.

flip, flipped, flipped

sing, sang, sung

Some German verbs have weak and strong forms. This may depend on meaning:

Der Botschafter wurde nach Berlin gesandt.

Der Süddeutsche Rundfunk sendete ein Konzert aus dem Gasteig.

Or on transitive vs. intransitive use:

Das Hemd hing auf der Wäscheleine.

Sie hängte das Hemd auf die Wäscheleine.

== Strong Verbs ==

Liste der starken und unregelmässigen Verben

== Separable Verbs ==

Sometimes you will run into verbs such as anrufen, aufräumen, mitkommen. These verbs are examples...

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